

UNOFFICIAL COPY

Prepared by:

MICHELINA F. SCOTT

And when recorded, mail to:

WEST PENN FINANCIAL SERVICE
19TH & SMALLMAN STREET
PITTSBURGH, PA 15222



Space above this line for Recorder use

LOAN ID# IL83972091

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
WEST PENN FINANCIAL SERVICE CENTER, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 25, 1997, executed by SARAH A. UNJESNICA, A SINGLE WOMAN

to PRISM MORTGAGE COMPANY
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and
whose principal place of business is 350 WEST HUBBARD, SUITE 222, CHICAGO, IL 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 97704337
Cook County Records, State of Illinois, described hereinafter

as follows: PIN #
SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS: 1313 NORTH RITCHIE COURT #506
CHICAGO, ILLINOIS 60610

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LOAN ID# IL83972091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

PRISM MORTGAGE COMPANY

I, the undersigned, Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: Terry A. Markus

Title: Terry A. Markus, Vice President

Terry A. Markus

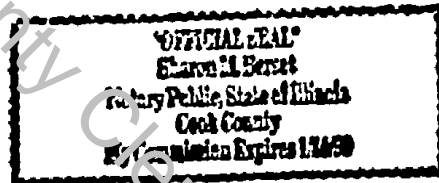
By: _____

Title: _____

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Witness: _____

Given under my hand and official seal, this 25TH day of AUGUST, 1997



NOTARY PUBLIC Sharon M. Berset
Cook County, Illinois (State).
My commission Expires 1-30-99

This area for official notarial seal

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Commitment No.: SC345400

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT 506 IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2 TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETHE STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 162.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03-081,292 AND AMENDED BY DOCUMENT 94-189,912 AND AMENDED BY DOCUMENT 94-790,879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1313 NORTH RITCHIE COURT, #506, CHICAGO, ILLINOIS 60610

PERMANENT INDEX NUMBER: 17-03-108-017-1178

END OF SCHEDULE A

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