

(Illinois)

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This document was prepared by and after recording should be returned to:

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UCC-3 STATEMENT OF CHANGE

This Statement of Change is presented to a Filing Officer pursuant to the Uniform Commercial Code.

1. DEBTOR'S NAME AND ADDRESS

Chicago Title and Trust Company,
as Trustee
111 West Washington Street
Chicago, IL 60602

3. SECURED PARTY'S NAME AND ADDRESS

NationsBank, National Association,
as Administrative Agent
100 S.E. Second Avenue, 14th Floor
Miami, Florida 33131

5. This Statement refers to original Financing Statement bearing file number 97-066274 filed on January 30, 1997, with the Recorder of Cook County, Illinois.

6.A. Termination

The Secured Party no longer claims an interest under the Financing Statement bearing the file number shown above and relating to the real property described on Exhibit A attached hereto and made a part hereof

9. Signature of Secured Party:

See Schedule I attached hereto.

10. Number of Additional Sheets Presented 2.

S-YES
P-3
N-NO
M-YESE

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SCHEDULE I

TO

UCC-3 TERMINATION STATEMENT

9. NATIONSBANK, NATIONAL ASSOCIATION,
as Administrative Agent

By: Ashley M. Crabtree
Name: **ASHLEY M. CRABTREE**
Title: **SENIOR VICE PRESIDENT**

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THE WEST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 1/2 OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

LOTS 15, 16, 17, AND 18 TOGETHER WITH NORTH AND SOUTH 16 FEET VACATED ALLEY IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 35 ACRES (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF SAID SOUTH 35 ACRES) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, EXCEPTING FROM SAID NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33 THAT PART THEREOF POUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST, ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 300.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST, ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 300.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH, ON SAID WEST LINE 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTHWEST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

THAT ALL PART OF SOUTH PERRY AVENUE LYING WEST OF THE WEST LINE OF LOTS 17 AND 18; LYING NORTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF LOT 17; LYING SOUTH OF THE WESTWARDLY EXTENSIONS OF THE NORTH LINE OF LOT 16; AND LYING EAST OF A LINE 33 FEET WEST OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT REAL ESTATE INDEX NOS.:

20-33-411-001, 20-33-411-026, 20-33-411-034,
20-33-411-024, 20-33-411-027, and 20-33-411-035.

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