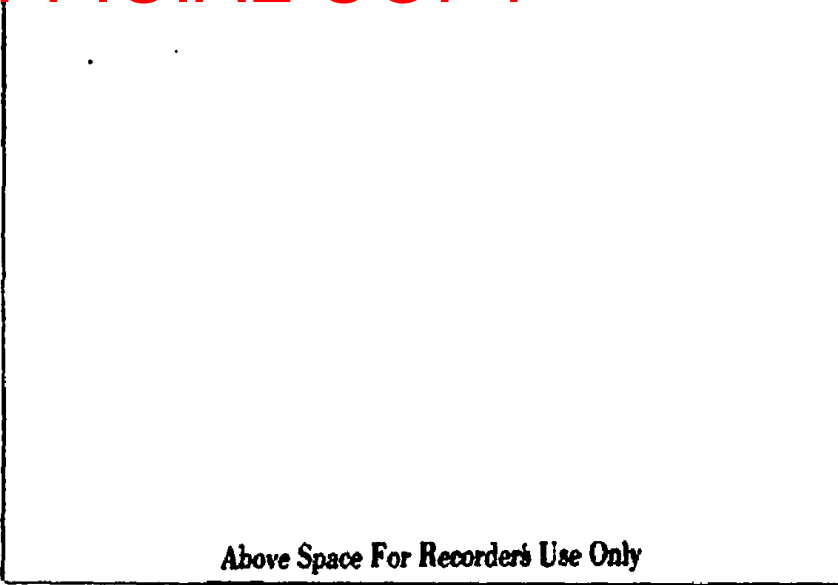


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK
7315 W. GRAND AVE., ELMWOOD PARK, ILLINOIS 60707

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto JOHN E. FITZSIMMONS AND MARILYN J. ADAMSKI

(NAME AND ADDRESS)
9 W. HIAWATHA, MT. PROSPECT, ILLINOIS 60056-3855

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 6TH day of SEPTEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 96765508, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 20 IN HIAWATHA TRAIL, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 8-12-321-006-0000

Address(es) or premises: 9 W. HIAWATHA, MT. PROSPECT, ILLINOIS 60056-3855

WITNESS MY hand and seal this 9TH day of SEPTEMBER 1997

James H. Andrle

JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST & SAV. BANK

(SEAL)

(SEAL)

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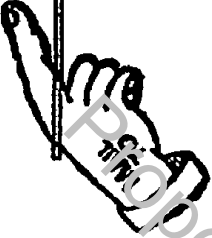
RELEASE DEED

TO

UNOFFICIAL COPY

MAIL TO:

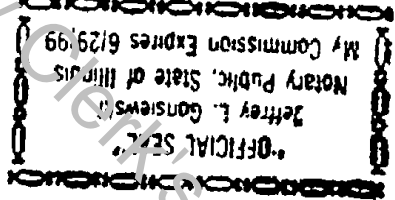
FIRST SECURITY TRUST & SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, ILLINOIS 60707



This instrument was prepared by SANTE DE PACE FOR FIRST SECURITY TRUST & SAVINGS BANK

(NAME AND ADDRESS)

7315 W. GRAND AVE.
ELMWOOD PARK, IL. 60707



Commission expires

6/29/99

Notary Public

Given under my hand and official seal this 9TH day of SEPTEMBER 1997

set forth.

as HIS free and voluntary act, for the uses and purposes therein
he signed, sealed and delivered the said instrument
before me this day in person, and acknowledged that
name IS subscribed to the foregoing instrument, appeared
personally known to me to be the same person whose

FIRST SECURITY TRUST & SAVINGS BANK

a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF

I, JEFFREY L. GONIEWSKI

STATE OF ILLINOIS }
COUNTY OF COOK }
ss