

97705692

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

348837 - 818 H21
0305618977 1065322361
POOL #: 369001

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated December 23, 1996, from
MOYA HIPOLITO R MOYA MARIA O

to GMAC MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as document number
96983912 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOTS 16 AND 17 IN BLOCK 2 IN FORD HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE GOVERNMENT MEANDER LINE (EXCEPTING THEREFROM THAT PART OF THE NORTH 307.17 FEET LYING EAST OF A LINE THAT IS 394.02 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property Address: 13039 S. AVENUE N, CHICAGO, IL 60633

Permanent Real Estate Index Number(s): 263210100-50000
Address(es) of Real Estate:

S-YES
P-2
N-NO
M-YES

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0305618977

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 29, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *M. Colombo*
M. COLOMBO
Its: Assistant Secretary

BY: *J. Montano*
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

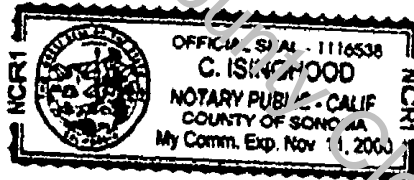
STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 29, 1997, before me C. ISINGHOOD, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *C. Isinghood*



(seal)

IL-1.RSL

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