

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

97705726

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

609000 - 846 H04
0305569790
POOL #: 325242

206:459714

Above Space for Recordors Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated September 23, 1995, from

THIES ERIC D THIES PATRICIA M

to **GMAC MORTGAGE CORPORATION**

recorded in Recorder's office of COOK, in the State of Illinois, as document number
9668534 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOTS 43 AND 44 IN FRANK DE LUGACH BEVERLY VISTA, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBERS: 24-12-209-003 & 24-12-209-002

Property Address: **9645 SOUTH CALIFORNIA, EVERGREEN PARK, IL 60642**

*S-YES
P-2
N-NO
M-YES*

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

609000 - 846 H04

0305569790

POOL #: 325242

IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 29, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest:

M. Colombo

M. COLOMBO

Its: Assistant Secretary

BY:

J. Montano

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 29, 1997, before me C. SINGHOOD, a Notary Public,

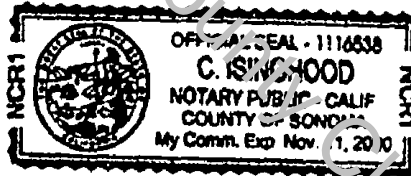
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

C. Singhood



(seal)

IL-1.RSL

Page: 2

Property of [unclear] Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office