ASSIGNMENT OF MORTGAGENOFFICIAL COPY 11 ILLINOIS THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SÁNTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 PETALUMA, CA 94975 ATTN: PATTY LEACH - AU054

113097 - 846 H21

0305696189

POOL#: 345288

136/923536

WOORG	ohane	(Ų)	Vernines	U36	Crity

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FOR VALUE RECEN	VED ,	<i>Z</i> 1			
NORTH AMERICAN	MORTGAGE CON	! ANY			, does hereby sell,
A DELAWARE COR	PORATION	0,5			
assign, transfer and s GUZMAN MIGUEL	-	e the mortgrige clated	August 16,1996	, from	
		O			
to GMAC MORTGA	GE CORPORATIO	N			
recorded in Recorder	's office of COOK		, in the Sta	te of Illinois, as docu	ment number
96-660931	of Book	Page	: cor, ether		
and payable in accord	dance therewith, an	* *	notes, accrued interest escribed therein. The n e,	•	_
Said mortgage is on n	eal estate legally de	escribed as follows:		/_	
LOT 3 IN FRANK G. H/ 1/2 OF THE NORTHEA COOK COUNTY, ILLIN	IST 1/4 OF SECTION	i 26, TOWNSHIP 39 NOI	AND FRISBEE'S SUBDI RTH, RANGE 13, EAST (VICTURIOR THE EAST OF THE PHIPD PRINC	1/2 OF THE WEST IPAL MERIDIAN, IN

Property Address: 2408 SOUTH TRUMBALL, CHICAGO, IL 60642

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL

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113097 - 846

UNOFFICIAL COP705772.

0305696189

POOL #: 345288

IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 29, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

Its: Assistant Secretary

BY:

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA **COUNTY OF SONOMA**

On August 29, 1997

before me PATTIEACH

, a Notary Public.

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

official seal - 1083864 PATTY LEACH NOTARY PUBLIC - CAL # COUNTY OF SCHOMP 750 OFF.

(seal)

Page: 2

IL-1.RSL

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