

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

878823 - 846 H21
0305601130 1664720991
POOL #: 345221

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated June 24, 1996, from
ESPINOZA RAMIRO

to **GMAC MORTGAGE CORPORATION**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
96510633 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE SOUTH 10 FEET OF LOT 146 AND 147 (EXCEPT THE SOUTH 5 FEET THE REOF) IN T.P. PHILLIP'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE S OUTHWEST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 22, TOW NSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1 N COOK COUNTY, ILLINOIS. PIN # 16-02-302-027 VOLUME 043

Property Address: **1807 SOUTH 47TH COURT, CICERO, IL 60650**

S-YES
P-2
N-NO
M-YES

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL

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Property of Cook County Clerk's Office

878823 - 846 H21
0305601130
POOL # . 345221

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97705782

IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 29, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *M. Colombo*
M. COLOMBO
Its: Assistant Secretary

BY: *J. Montano*
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

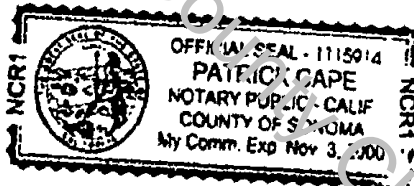
STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 29, 1997, before me PATRICK CAPE, a Notary Public,

personally appeared J. MONTANO
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patrick Cape*



(seal)

IL-1.RSL

Page: 2

Property Clerk's Office

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