ASSIGNMENT OF MORTGAN OFFICIAL COPY 05852

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

337499 - 818 H04

0305699399

1065275190

POOL # : 367372

Above Space for Recorders Use Only

	100				
FOR VALUE REC	EIVED	7			
NORTH AMERICA	N MORTGAGE CUI	PANY			, does hereby sell,
A DELAWARE CO	PORATION	0.0			_
	d set over to Assigned ERT M STRAWSE	e the mortoage dated R PATRICIA A	December 06,1996	, from	
		0			
to GMAC MORTG	AGE CORPORATION	N Z			
recorded in Recorder's office of COOK			. in the State of Illinois, as document number		
96-938988	of Book	Page	: together		
Said mortgage is or LOT 27 IN BLOCK 2	real estate legally de 6 IN WESTERN SPRING	GS RESUBDIVISION O	F PART OF EAST HINSUA ETHIRD PRINCIPAL MEAN	LE, A SUBDIVISION	OF THE EAST 1/2
				450/1/2	

Property Address: 3921 HAMPTON, WESTERN SPRINGS, IL 60558

Permanent Real Estate Index Number(s). $\{ \{ \{ e_i, e_i \in e_i \} | e_i \} \}$ Address(es) of Real Estate:

IL-1.RSL

DIZ MIND MIND

Page: 1

UNOFFICIAL COPY

97705852

337499 - 818 H04

0305699399 POOL#: 367372

IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 29, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

RV.

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

Attest:

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF SONOMA

On August 29, 1997

, before me KAREN A. W. SON

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactor, y evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ite/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 9

IL-1.RSL

COUNTY OF A LICE P

(seal)

Page: 2