## ASSIGNMENT OF MORTGINO FICIAL COPY 05885

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
\$883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975

299099 - 846 H01

**ATTN: PATTY LEACH - AU054** 

0305699191

1664983466

POOL#: 361796

Above Space for Recorders Use Only

FOR VALUE RE	CEIVED					
	CAN MORTGAGE CUMPA	NY				, does hereby sell
A DELAWARE	CORPORATION					
assign, transfer a	and set over to Assignee the	ernortgage dated	September 16,	,1996	, from	
to GMAC MORT	GAGE CORPORATION	0/		<u>-</u>		
recorded in Reco	rder's office of COOK		, in 1	the State of I	linois, as docu	ment number
96756792	of Book	Page	: togethe	er		
	red thereby are delivered he on real estate legally descri	_	9	Clark		

Property Address: 732 BUCKINGHAM COURT, HOFFMAN ESTATES, IL 60194

IL-1 RSL

5-1/50 P-3 M-NO M-1/5 MPage 1

## **UNOFFICIAL COPY**

97705885

299099 - 846 H01

0305699191 POOL#: 361796

IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 29, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest

K TEMPLEMAN

Its: Assistant Secretary

BY.

T. CARLSON

ITS. ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On August 29, 1997

, before me KAREN A VILSON

, a Notary Public.

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEA! - 10 3439 IN KAREN A. (ARLS ON KOTARY PUBLIC - 21 COUNTY OF SON MA)

My Comm Exp. Oct. 1, 10 7

(seal)

IL-1.RSL

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PARCEL 1: UNIT 134 IN PARTRIDGE HILL, PHASE 1 AND 2 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16. TOWNSHIP 41 NORTH, HANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN PARTITION DETERMINED THE PARCEL 1. AS SET FORTH IN PARTITION DATED JULY 29, 1975 AND RECORDED AUGUST 5. 1975 AS DOCUMENT 23176225 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 74-208 TO ARCHIBALD T. LARRIS AND DORIS L. HARRIS, HIS WIFE DATED MA Clert's Office AUGUST 11, 1976 AND RECORDED AUGUST 15, 1977 AS DOCUMENT 24058671 IN COOK COUNTY, ILLINOIS

Coch, IL

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office