

AND WHEN RECORDED MAIL TO

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

Loan# 0009096629 POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC.

all beneficial interest under that certain mortgage dated
executed by
SERGIO GUZMAN

and recorded as Instrument No. 96-535325 on 10-15-91 in book
page _____ of Official Records in the County Recorder's office of _____ COOK
County, ILLINOIS, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

PIN# 19-12-205-034 4724 SOUTH CAMPBELL
CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage. **Bank United of Texas FSB**

By *Rebecca Luedecke*
REBECCA LUEDECKE ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

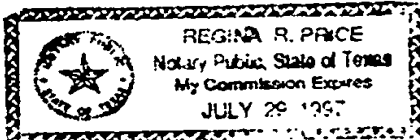
) SS

Marianne Meyer
MARIANNE MEYER ASSISTANT SECRETARY

COUNTY OF HARRIS)

BE IT REMEMBERED THAT ON THIS 14 Day of JANUARY 1997,
before me, the undersigned authority, personally appeared **REBECCA LUEDECKE**
who is the **ASSISTANT VICE PRESIDENT** and **MARIANNE MEYER**
who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB**
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he
acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid,
and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of
its Board of Directors.

WITNESS my hand and official seal
(seal)



Prepared By:

Sammie Alsobroek
**PREPARED BY:
SAMIIE ALSOBROEK
300 BUFFALO SPEEDWAY
HOUSTON, TX 77098**

Notary Public

S-NO
J-2
N-NO
M-VES

UNOFFICIAL COPY

Reconveyance Entry

PPS0001C

Legal Description for Loan# 9096629

LOT 42 IN SCHLESINGER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-12-205-034

UPDATE LEGAL DESCRIPTION AS NECESSARY
F2-PREV F3-EXIT F4-MST REC F5-RESRCH F6-3RD PTY F7-COLL HST F10-MEMO F11-FORMS

Property of Cook County Clerk's Office

97705930