UNOFFICIAL COPY05930

AND WHEN RECORDED MAIL TO

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

Loan# 0009096629

POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE R			ants, assigns and tranfers to	
	A		E SERVICES, INC.	
	terest under that co	ertain mortgage dated		
executed by				
SERGIO GUZN	AAN /			
		11 575775	- 18 18 01 - 5 mb	
	Instrument No.		on /6-/5-9/ in book County Recorder's office of	соок
page			rein as described in said Mortga	
	.INOIS		rem as described in said wioriga	ge icienta
	monly known as a		TH CAMPBELL	
PIN-H/9	1-12-205-6	934 4724 SOUT CHICAGO	II 60632	
		Chicado.	12 0/052	
TOGETHER w	ith the note or note	es therein described o	r referred to, the money due and	I to become due thereon
with interest, an	d all rights accrue	d or to accrue under	s iid Mortgage. Bank Uni	ted of Texas FSB
				To landa
			By / Kulled	TURKE
CTATE OF	707 · C		KI BECCA LUEDECKE A	SSISTANT VICE PRESIDENT
STATE OF	TEXAS))SS	La snow	27 Miges
		133		
COUNTY OF	**************************************	\	MARTANNI MEYER ASS	ISTANT SECRETARY
COUNTY OF	HARRIS	•	MARIANNI MEYER ASS	ISIANI SECRETARI
BE IT REMEM	BERED THAT O		Day of JANUARY 1997 .	ISTANT SECRETARY
BE IT REMEM before me, the u	BERED THAT O	rity, personally appea	9	ISTANT SECRETARY
BE IT REMEM before me, the u	BERED THAT O	rity, personally appea	Day of JANUARY 1997 . ured REBECCA LUEDFOKE and MARIANNE METER	
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Reconveyance Entry

PPS0001C

Legal Description for Loan#

9096629

LOT 42 IN SCHLESINGER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-12-205-034

UPDATE LEGAL DESCRIPTION AS NECESSARY
F2-PREV F3-EXIT F4-MST REC F5-RESRCH F6-JRD PTY F7-COLL HST F10-MEMO F11-FGRMS

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