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FHLMC

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICANMORTGAGE CORPORATION, 3032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America and other good and valuable consideration, to it in hand paid by NORTH CAROLINA 28233

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12 28 92 made and executed by

ADRIAN BAUTISTA ATANACIA BAUTISTA

hereinafter referred to as MORTGAGOR, to said ASSIGNEE, to secure the sum of \$\*\*\*117,000.00 covering premises situate

2111 W BELMONT CHICAGO ILL. COOK 606180000 PIN# 14-30-103-019-000 RECORDED EN 1-7-93

and recorded in the Office of RECORDER OF DEEDS of COOK County, ILL. in BOOK of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 24, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICANMORTGAGE CORPORATION

By: JANE E. HOOPER, ASSISTANT VICE PRESIDENT SUZANNE GREEN, ASSISTANT SECRETARY



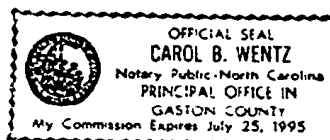
STATE OF NORTH CAROLINA ) SS COUNTY OF MECKLENBURG

Be It Remembered That On This 24TH day of AUGUST, 19 93

before me, the undersigned authority, personally appeared JANE E. HOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICANMORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz Notary Public

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982



S-NO 2-2 N-NO M-YES

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

COOK County, Illinois:

PARCEL 1: LOT 5 IN THE SUBDIVISION OF THE WEST HALF OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN THE PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20581

PARCEL 2: EASTMENT FOR INGRESS AND EGRESS OVER THE EAST 2.30 FEET OF LOT 6, FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN DEED MADE BY LAKE VIEW TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1978 AND KNOWN AS TRUST NUMBER 5300 TO APOLONIO T. MARCOS AND ESTEFANIA C. MARCOS, HIS WIFE, AND RECORDED JUNE 11, 1978 AS DOCUMENT NO. 24997942.

PERMANENT INDEX NO.: 14-30-103-019-0000

which has the address of 2111 W BELMONT  
Illinois 60618

CHICAGO [Street, City].

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90  
Amended 5/91

UIMP-6R(IL) (9/05)

UIMP MORTGAGE FORMS • 5'3'293-8:00 • (800)521-7291

Initials: KAB  
KJR  
7.11.02

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