

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO

HOMESIDE LENDING, INC.,

P.O. BOX 44090

JACKSONVILLE

32231-4090 FL

ATTN: RECERTIFICATIONS

SOS 599420 4922796

Doc #:

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
12/18/95, from

PETRICCA CLEMENT A

PETRICCA CHRISTA L

NORTH AMERICAN MORTGAGE COMPANY

COOK

number 97231408

of Book

Page

: together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
HOMESIDE LENDING, INC.,
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 06-36-408-007

Address(es) of Real Estate:

1880 Aspen Drive

HANOVER PARK, IL. 60103

A2-R12/IL

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SUP
P3
X1 X2
M1 M2
LN

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
6-Aug-1997 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

By: T. Carlson
T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 6, 1997, before me, KAREN A. WILSON a
Notary Public, personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson



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LOT 26 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION RECORDED APRIL 8, 1992 AS DOCUMENT 92237310, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 06-36-408-007

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