

UNOFFICIAL COPY

FILE #97-6505
COOK COUNTY ATTORNEY #91140

97705013

FILE # 97-6505
FILE # 97-6505
FILE # 97-6505
FILE # 97-6505

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HOMESIDE LENDING, INC. F/K/A)
BANCOSTON MORTGAGE CORPORATION)

PLAINTIFF,)

- vs -)

No.)

97-11887

CHARLENE MARTIN; HOUSEHOLD BANK,)
F.S.B.; THE PEOPLE OF THE STATE)
OF ILLINOIS; SHIBUI SOUTH)
CONDOMINIUM ASSOCIATION; UNKNOWN)
OWNERS AND NON-RECORD CLAIMANTS)

DEFENDANT(S).)

97705013

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
~~SEP 29 1997~~ 19___, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

CHARLENE MARTIN

2300

UNOFFICIAL COPY

01/15/2018

Property of Cook County Clerk's Office

01/15/2018

UNOFFICIAL COPY

2. The following mortgage is sought to be foreclosed:
Mortgage dated AUGUST 23, 1994 made by CHARLENE MARTIN to BANK UNITED OF TEXAS FSB and recorded on AUGUST 24, 1994 COOK COUNTY RECORDER'S OFFICE as document number 94751396 having a legal description and common address as follows:

UNIT 4-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 15719 PEGGY LANE #5, OAK FOREST, ILLINOIS 60452.

PERMANENT INDEX NUMBER 28-17-416-009-1041

SIGNATURE: Rosemary Kopru Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

97705013

Cook County Clerk's Office

UNOFFICIAL COPY.

Property of Cook County Clerk's Office