

97705103

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

John W. Williams

2349 W. 156th Pl

Markham, IL 60426

NAME & ADDRESS OF PREPARER:

Bonnie Johannsen

4909 E. 26th Street

Sioux Falls, SD 57110-6950

DEPT-01 RECORDING \$23.50
T40013 TRAN 3282 09/24/97 09:21:00
#0486 ÷ TB *-97-705103
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents, That

NOVUS Financial Corporation f/k/a/ Sears Consumer Financial Corporation
of the County of _____ and State of Delaware for and in consideration of one dollar, and
for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,
and quit-claim unto (Christine Phillips AKA Christine Williams, now married to
John W. Williams, Her husband

of the County of _____ and State of Delaware all right, title, interest, claim, or demand,
whatsoever _____ may have acquired in, through or by a certain Junior Mortgage, bearing date that
17 day of June A. D. 87, and recorded in the Recorder's Office of
COOK County, in the State of Illinois, as Book NA Page NA Document
No. 87-354423 to the premises therein described, situated in the County of
COOK State of Illinois, as follows to wit:

97705103

Lot 3 in Block 1 in Markham East Subdivision, being a Resubdivision of
part of transportation park, being a subdivision in the Northwest 1/4
and the Southwest 1/4 of Section 18, Township 36 North, Range 14, East
of the Third Principal Meridian, in Cook County, Illinois.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 29-18-308-041
Property Address: 2349 West 156th Place, Markham, IL 60426
WITNESS _____ hand _____ and seal _____ this 19th day of August 19 97.

NOVUS Financial Corporation f/k/a Sears Consumer Financial Corporation

(Seal)

D.S. Richards, Vice President

David Smith, Asst. Secretary

23.50

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

5/1/97
P 2
M 120
M 40

STATE OF SOUTH DAKOTA

UNOFFICIAL COPY

County of Minnehaha

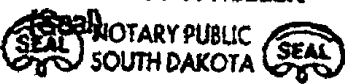
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

D.S. Richards and David Smith

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19th day of August, 1997.

RHONDA WHEELER



Rhonda Wheeler

Rhonda Wheeler

Notary Public

My commission expires on My Commission Expires Mar. 27, 1999, 19 .

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

** This conveyance must contain the name and address of the person preparing the instrument.

97705103

.K DEPT-01 RECORDING
T#0013 TRAN 3282 09/26/97 09121100
4086 * TB 4-97-705103
COOK COUNTY RECORDER
423.50

RELEASE DEED
FROM
TO