

BFC FORMS SERVICE, INC.

FORM NO. 210
February, 1985

97705247

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2975-0018 11 001 1997-09-24 09:37:47
Cook County Recorder 23.50

RELEASE DEED
(ILLINOIS)

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KNOW ALL MEN BY THESE PRESENTS,

THAT NAB BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO

U/T/A DATED JUNE 1ST, 1967 AND (NAME AND ADDRESS) KNOWN AS TRUST NUMBER 25671, AND NOT PERSONALLY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing date the 25TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book 27114 295 of page as Document Number 97-300195, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE THE ATTACHED EXHIBIT "A" together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-421-023

Address(es) of premises: 1615-23 SIMPSON STREET, EVANSTON, ILL. 60201

WITNESS hand and seal this 11TH day of SEPT., 1997.

Douglas W. Dancer (SEAL)
Danielle Lee (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

UNDERSIGNED

I, Douglas W. Dancer, V.P. & Branch Manager & Danielle Lee, Asst. Branch Manager

personally known to me to be the same person S, whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of September, 1997.



Kim T. Chow
Notary Public

Commission expires

This instrument was prepared by Douglas W. Dancer, VP, NAB Bank, 4928 N. Broadway, Chicago, Illinois 60640
(NAME AND ADDRESS)

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EXHIBIT 'A'
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LOT 1 IN SIMMON'S CONSOLIDATION OF LOTS 9 AND 10 (EXCEPT THE WEST 68 FEET THEREOF AND EXCEPT THE NORTH 1 FOOT OF SAID LOT 10) IN BLOCK 7 IN PAYNE'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1615-23 SIMPSON STREET
EVANSTON, ILLINOIS 60201

PIN # 10-12-421-023

Property of Cook County Clerk's Office

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