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3-14
FIRST AMERICAN TITLE

CL 110 419 02

When Recorded Return Original To:
Final Documents

Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583065990

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Liberty Mortgage Co Of North America

whose address is 3407 W Lawrence Ave. #201 Chicago IL 60625

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of September 17, 1997, together with the certain note(s) described therein
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on
in the State of

13-14-205-0.28

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ORIGINAL MORTGAGOR(s):

Jose A. Guzman, Maria G. Guzman

ORIGINAL MORT. AMOUNT: \$155,000

PARCEL ID# 13-14-205-028

PROPERTY ADDRESS: 4720 North Sawyer, Chicago, IL 60625-4417

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Effective
Dated: September 17, 1997

Chase Manhattan Mortgage Corporation
as Attorney in Fact

Tedd J. Bucy - Assistant Vice President

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On September 16, 1997 before me, the undersigned, a Notary Public for said County and State, personally appeared Tedd Bucy and

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Liberty Mortgage Co Of North America and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Michelle Wood
Notary:

My Commission Expires 6-21-2000
Prepared by: Michelle Wood



ASSIGNMENT OF MORTGAGE
C-7034.LT (3/96) (Replaces rev. 6/95)

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LOT 32 IN BLOCK 15 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT 3874151, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office