

WHEN RECORDED RETURN ORIGINAL TO: Chase Manhattan Mortgage Corporation 1500 North 19th Street Monroe, LA 71201 ATTN: Post Production Services

97705274 - 1,40 1 06 1978 1945 11 061 1775-27 | 1 17:10:50 1 10k 100:15 Recerber | 100:10

SOM OFFICE

FIRST AMERICAN TITLE

(Space Above This Line For Recording Date)____

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That Liberty Materies Company of North America

(the "Principal"), with its principal place of Jusiness at

3407 W LAWRENCE ALP ("WIAGO, ±111KUS 60625"

Mortgage Corporation ("CMMC") and it's officers, its true one confidence and appoints Chase Manhattan marker, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain invitage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, need of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names.

Jose A Go Eman MARIA G. Go Eman

Address of Property: 4720 N SAWYER.
City, State, & Zip Code: Cluster Go, TL GGGLS
Loan No.:

UNOFFICIAL COPY

Property of Coot County Clert's Office



The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact small lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this day of	this limited power of attor	ney has been executed	
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	By VICTO	TIMEWOOD	-
	(Its.	PiecoenT	-
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	ow This Line Reserved For	Acknowledgment)	
STATE OF COUNTY OF COUNTY OF			
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On this JUD da Cimalen From Fer	yor eptember	before me personally appeare	id
to me on the basis of seticlactory e	いいさい to he the nemon	personally known to me or prove whose name is subscribed to the	10 10
within instrument and acknowl up ac	to the that he are execute	the same in his/her authorize	d d
capacity, and that by his/her sign a		erson, or the entity upon behalf (at .
which the person acted, executed th	e with n instrument.		
WITNESS my han	d and office a seal.		1
	queter	1/ Men 1/2	1/97
	Notary Fublic	,	,
My Commission expires:			
ark Contumption exertes:	"OFFICIAL SEAL"	79	
8	JACINTO F. GUERRA	4	
	Notary Public, State of Kinois	・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	
&	My Commission Expires 03/24/0 poccessors concessors	mt O.	
		C/4	

LOT 32 IN BLOCK 15 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, PANSE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FLFT THEREOF AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT 3874151, IN COOK COUNTY, ILLINOIS.

TAX I.D. 13-14-205-028

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