FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL W. ZAGLIFA, A BACHELOR, 16505 S. NOTTINGHAM CT., ORLAND PARK, IL 60462

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8TH day of OCTOBER, 1996, and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No.96772174, to the premise therein described, situated in the County of Cook, State of Il LINOIS, as follows, to wit:

UNIT 31 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NOTTINGHAM WOODS CONDOMINIUM AS DELINE/ITED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93569728, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-20-328-024-1029

Address(es) of premises: 16505 S. NOTTINGHAM CT., ORLAND PARK, L 6)462

Witness hands and seals, 3 AUGUST, 1997.

Andrew J Sharkey, Jr. Vice President

Deborah G McDaniel Assistant Vice President

This instrument was prepared by: Anthony Wanyoike, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, 12 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan Utility Form R01

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STATE OF ILLINOIS

County of Cook }

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and no orial seal this 3 AUGUST, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 1997

"DETICIAL SEAL"

JANICE DE RENGOWSKI

Addary FLS - State of tingis

Wy Commission Express (38,97-9)

RELEASE DEED

By Corporation

Harris Trust and Savings Bank

TO

MICHAEL W. ZAGLIFA, A BACHELOR

Address of Property:

16505 S. NOTTINGHAM CT., ORLAND PARK, IL 60462

Mail To:

HARRIS BANK ATTN: PAT FARMER 201 S. GROVE AVENUE BARRINGTON, IL 60010

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