RELEASE DEED(IILINGIS OF FICIAL COP) A 105339 (438 1 07 P) A 1097-09-74 (910014 P) A PROTECTION OF THE PROTECTION OF THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK. FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes wereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID E. FLOCKENCIER AND SUE ELLEN FLOCKENCIER, HUSBAND AND WIFE, AS JOINT TENANTS, 4233 FRANKLIN, WESTERN SPRINGS, IL. 60558

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, beging date the 22ND day of JANUARY, 1994, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.94-079069, to the premise therein described, situated in the County of COOK. State of Illinois, as follows, to wit:

LOT 14 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 21 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-126-001

Address(es) of premises: 4203 FRANKLIN, WESTERN SPRINGS, IL, 60558

Witness hands and seals, 1ST AUGUST, 1997.

much promise

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan Utility Form R01

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STATE OF ILLINOIS}

SS.

County of Cook}

If Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and woorial sept this 1ST AUGUST, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 1997

"UTTICIAL SHAL"

JANICE DERENGOWSKI

Notary Pub ("Stute of illingis

My Commission Exister), 28 97 91

RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Park

TO

DAVID E. FLOCKENCIER AND SUE ELLEN FLOCKENCIER, HUSPAND AND WIFE, AS JOINT TENANTS

Address of Property.

4203 FRANKLIN, WESTERN SPRINGS, IL. 60558

Mail To:

HARRIS BANK ATTN: PAT FARMER 201 S. GROVE AV. BARRINGTON, IL. 60010

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