

Loan #: 0209306637

Prepared By:

Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:

CDK Mortgage, Inc.  
2902 Central Street  
Evanston, IL 60201

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0209306637

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 17, 1997 executed by Grace E. Leen, a single person to CDK Mortgage, Inc., a corporation organized under the laws of the State of Illinois

and whose principal place of business is 2902 Central Street, Evanston, IL 60201, and recorded as Document No. 97706464 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-18-216-033

Commonly known as: 4534 North Paulina, Chicago, IL 60640

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

CDK Mortgage, Inc.

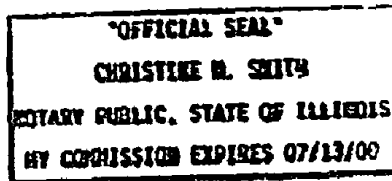
On \_\_\_\_\_ before me, the under-signed a Notary Public in and for said County and, State, personally appeared Donna L. Doberstein known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Donna L. Doberstein*  
By: Donna L. Doberstein  
Its: President

By:  
Its:  
*Jennifer L. Smith*  
Witness:

Notary Public *Christine M. Smith*  
Lake County.

My Commission Expires: 7-13-00



BOX 169

9/11/21 2022

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LOT 16 IN CITY HOMES SUBDIVISION NUMBER 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT NUMBERS 86305991 AND LR 3532601, IN COOK COUNTY, ILLINOIS.

P.I.N.:14-18-2:6-033

which has the address of 4534 North Paulina, Chicago, Illinois 60640  
("Property Address");

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