

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

LOAN #

**Corporation Assignment of Real Estate Mortgage**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_, executed by \_\_\_\_\_

to **HERITAGE BANK OF SCHAUMBURG** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

**1535 WEST SCHAUMBURG ROAD, SCHAUMBURG IL 60194**

and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ State of \_\_\_\_\_

County Records described hereinafter as follows:

LOT 12346 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER 07-29-105-053  
COMMONLY KNOWN AS: 527 S. WALNUT, SCHAUMBURG, ILLINOIS 60194

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared **TINA METHE** known to me to be the **ASSISTANT VICE PRESIDENT** and **MELINDA FISKE** known to me to be **ASSISTANT VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Tina Methe  
**TINA METHE**  
**ASSISTANT VICE PRESIDENT**

Its: Melinda Fiske  
By: **MELINDA FISKE**  
**ASSISTANT VICE PRESIDENT**

Its: Julie Berna  
Witness: **JULIE BERNA**

Notary Public Kerry Bell Cook County, Illinois

My Commission Expires 4/4/98



BOX 169

9/4/6 20F3

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RIDER - LEGAL DESCRIPTION

LOT 12346 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.

PIN: 07-29-105-053

PROPERTY ADDRESS: 527 S WALNUT, SCHAUMBURG, IL 60193

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