

UNOFFICIAL COPY

PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746

ILLINOIS ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BLUE RIBBON REMODELING ("Assignor").

for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by BRANT PACE & LYTHIA PACE

in favor of Assignor on the 12TH day of SEPTEMBER, 19 96 and encumbering upon and covering the following described real estate situated in COOK County, State of Illinois, to wit:

SEE EXHIBIT A

P.A. 2121 S. 22nd  
maywood, IL 60153

which instrument is duly recorded in the Book or Record No. 9717617 of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 12th day of September, 1996.

WITNESS MY HAND BY Name Title KIM TAYLOR

ASSIGNOR BY Name Title SEAL EDWARD KANN

STATE OF ILLINOIS ) SS (Individual Acknowledgment - Sole Proprietors, Partnerships) COUNTY OF: )

I, a Notary Public of the County and State aforesaid, certify that personally appeared before me this day. I known to me / satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained. Witness my hand and official stamp or seal, this day of 19

My commission expires: Notary Public

STATE OF ILLINOIS ) SS (Corporation Acknowledgment) COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that EDWARD KANN personally appeared before me this day and acknowledged that he/she is the PRESIDENT of BLUE RIBBON REMODELING

a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purposes therein contained by signing the name of said corporation as such officer. Witness my hand and official seal, this day of OCTOBER, 1996

My commission expires: NOTARIAL SEAL GEORGIANA NICHOLSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08/28/00

Notary Public Georgiana nicholson exp. 8/28/00

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EXHIBIT A

LOT 26 IN FOREMAN AND FARGO ROOSEVELT ROAD SUBDIVISION  
OF LOT 6 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES  
OF THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. NO. 15-15-327-011

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