RELEASE DEED THINKS FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOW. A S HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENUSE, RELEASE, CONVEY and QUIT CLAIM unto

GEORGE C. KURIAN, MAPRIED TO SUMA KURIAN, 3312 N. KOSTNER, CHICAGO, IL 60641

(Name and Address)

heirs, legal representatives and assigns, which right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, oe ring date the 24TH day of JUNE, 1994, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.94565270, to the premise therein described, situated in the County of COOK, State of I.J.INOIS, as follows, to wit:

LOT 72 IN ALKE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NOR 732, SANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT TAKEN FOR RAILROAD), IN COOK COUNTY, ILLINOIS.

PART

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-22-318-036

Address(es) of premises: 3312 N. KOSTNER, CHICAGO, IL 60641

Witness hands and seals, 8TH AUGUST, 1997.

Andrew I Sharkey, Ir., Vice Presiden

Deborah G McDaniel, Assistant Vice President

This instrument was prepared by: Anthony Wanyoike, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan Utility Form R01

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STATE OF ILLINOIS)

SS.

County of COOK)

If Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and no torial seal this 8TH AUGUST, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 1997

"UFFICIAL SEAL"

JANIOF DERENGOWSKI

Notary Floring State of Minos

My Commission Flories 08:07/01

MALEASE DEED By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

GEORGE C. KURIAN, MARRIED TO SUMA KURIAN

Address of Property:

3312 N. KOSTNER, CHICAGO, IL 60641

Mail To:

FIRST AMERICAN TITLE INSURANCE CO.
30 N. LASALLE ST. SUITE 300
CHICAGO. IL 60602



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