**UNOFFICIAL COF** 

FOR PROTECTION OF THE .OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

Loan No. 0003098897100



## ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mongage Services, Inc., for and in consideration of the payment of the indebtoiness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE S. SMITH AND SHARON L. SMITH, HUSBAND AND WIFE, its/hit/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 12, 1987, and recorded on May 22, 1987, in Docket 87278863 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 25 IN JASNAGORA SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 608 CZACKI STREET, LEMONT. IL. 60439 TAX I.D. #22-29-204-008-0000

together with all the appurtenances and privileges thereunto belonging or appenaining.

Address(es) of premises: 608 CZACKI ST., LEMONT, IL, 60439

Witness our hands and seals September 5, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation. f/k/a Chase Home Mortgage Corporation

Assistant Vice President

Carol Robertson

Attest:

Assistant Secretary

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY 706079

State of: Louisiana Parish/County of: Quachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart at ! Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 5, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: David J. Obed Chase Manhaitan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003098897100

Of County Clerk's Office County of: Cook

11.00 Received 6/97

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