

This release prepared by:

Name: L.C. REGALADO  
Address: 577 Lamont Rd  
Elnhurst, Il 60126

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ANTHONY O'MARTIN, SHIRLEY O'MARTIN of the County of COOK COUNTY and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 14, 1985, and recorded in the Recorder's Office of COOK COUNTY County, in the State of Illinois, as Document No. 27446861, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 38 (EXCEPT THE S 10 FEET THEREOF) & LOT 39 (EXCEPT THE N 10 FEET THEREOF) IN BLOCK 3 IN METROPOLITAN REALTY COMPANYS MAIN CENTRAL PARK GARDENS BEING A RE-SUBDIVISION OF LOTS 2,3. & 4 IN TORRAY'S ADDITION TO SOUTH EVANSTON A SUBDIVISION OF THE N1/2 OF THE NW 1/4 OF THE SE1/4 OF SECTION 23 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNYT ILLINOIS

8338 TRUMBULL AVE, SKOKIE ILLINOIS 60076

PIN #: 10-23-402-064

situated in the County of COOK COUNTY and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this AUGUST 25, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: Juanita Guyton  
JUANITA GUYTON-Vice President

S.V  
P.G  
M.Y  
N.G.H

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, IRENE D. MILINKOVICH, a notary public in and for said County, in the State aforesaid, do hereby certify that JUANITA GUYTON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this AUGUST 25, 1997.



IRENE D. MILINKOVICH-Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

ANTHONY O'MARTIN  
SHIRLEY O'MARTIN

ADDRESS OF PROPERTY:

8338 TRUMBULL AVE  
SKOKIE ILLINOIS 60076

MAIL TO:  
ANTHONY O'MARTIN AND SHIRLEY O'MARTIN  
8338 TRUMBULL AVE  
SKOKIE, IL 60076

