

UNOFFICIAL COPY

FORM NO. 835

97706290

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST CO.

2 P65

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto

PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER #1-3155
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE

bearing date the 29TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as

document No. 94-441453, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: THE NORTH 235 FEET OF THE WEST 180.0 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM JOSEPH E MC CORMICK AND JANET E. N. CORMICK TO WILLIAM V. DALY RECORDED OCTOBER 27, 1955 AS DOCUMENT 16403502 OVER AND UPON THE FOLLOWING DESCRIBED LAND: THE NORTH 600 FEET OF THE EAST 25 FEET OF LOT 1 IN GROVER C. ELMORE AND CO.'S PALOS PARK ESTATES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (COMMONLY KNOWN AS THE WEST 1/2 OF 86TH AVENUE LYING WEST OF AND ADJOINING PARCEL 1)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-35-301-015

INTERNET XPRE

Address(es) of premises: 13101 S. 86TH AVE. PALOS PARK, IL

Witness THEIR hand S and seal S, this 11TH day of SEPTEMBER, 1997.



[Signature] (SEAL)
Peggie Sautter (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE.

(NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

RELEASE DEED
By Corporation

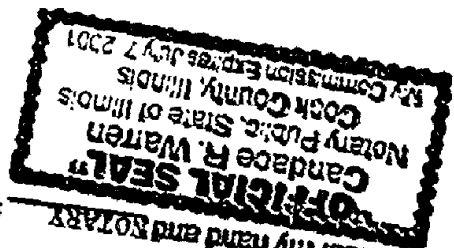
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ATT. NO.:

Property of Cook County



Commission Expires July 7, 2001

day of SEPTEMBER 11TH 1997

GIVEN under my hand and NOTARY seal this

of said corporation, for the uses and purposes therein set forth.

DIRECTORS

the free and voluntary act of said corporation, as their free and voluntary act, and as

authority given by the Board of

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT, they signed an

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several

me to be the ASST. VICE PRESIDENT and PRESIDENT of PALOS BANK AND TRUST COMPANY

corporation, and EUGENE DEURSCHE

BAKING

known to me to be the VICE

said County, in the State aforesaid, DO HEREBY CERTIFY that

ROBERT SHANKS

a notary public in and

Candace R. Warren

COUNTY OF COOK

STATE OF ILLINOIS

SS

97706290