

AFTER RECORDING MAIL TO:

GARY DAVID AUSMAN
400 E OHIO
CHICAGO, IL 60611

This instrument prepared by:
LISA HADDIX
COMMERCIAL FEDERAL
4470 FARMAN STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-
12199558 00296
COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GARY DAVID AUSMAN
LINDA ISAACS

to EASTERN PIONEER MORTGAGE CO.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated August 18th, 1997, calling for the original principal sum of

ONE HUNDRED SEVENTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 170,000.00), and recorded in Mortgage Record _____, page _____,

and of Instrument # 93692165, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 197 IN ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH
1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE
CENTER OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

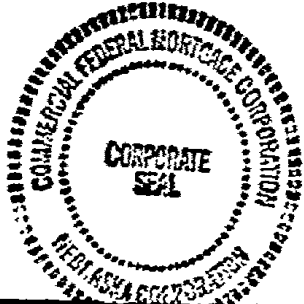
PI# 14-29-106-002

PROPERTY ADDRESS: 3123 NORTH SOUTHPORT, CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of August, 1997.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

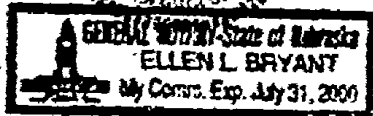


By Tammy H. Tusa
TAMMY H. TUSA
VICE-PRESIDENT

By Ellen L Bryant

5-YES
P-1
W-NO
M-YES

Corporate Seal



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lot 16

UNOFFICIAL COPY

Property of Cook County Clerk's Office