

584-00

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19 West Jackson, Suite 210, Chicago, IL 60604, does hereby grant, sell, assign, transfer and convey, unto Guaranteed Financial Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated August 22, 1997 made and executed by MICHAEL GARRETT and JENNIFER KUNETKA, husband and wife to and in favor of Guaranteed Financial Mortgage Service, Inc. upon the following described property situated in _____ County, State of Illinois: 5037 MORSE, Skokie, IL 60077

See Attached Legal Description Rider 97707738 3.

such Mortgage having been given to secure payment of One Hundred Thirty One Thousand Two Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 22, 1997

Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

[Signature]
(Assignor) Guaranteed Financial Mortgage Service, Inc.

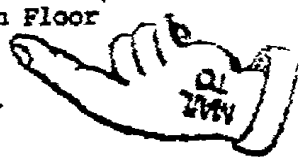
By: [Signature]
SEAN HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Lawyers Title Insurance Corporation

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23893754
Form 1177a IL Table Funded



6442776

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LOT 330 AND THE WEST 14 FEET OF LOT 331 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

10-33-225-055

97707739 282

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Seal:

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STATE OF

Illinois

COUNTY SS:

DeKalb

The foregoing instrument was acknowledged before me this 22nd day of August, 1997 by
SEAN HENNESSY/VICE PRESIDENT

Kristine Hennessy
Notary Public

AS ATTORNEY IN FACT



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