

# UNOFFICIAL COPY

9705523  
76-43-565 OF

PREPARED BY *Call*

97708541

GRANT MORTGAGE SERVICES, INC.

TWO WESTBROOK CORP CTR. STE 100  
WESTCHESTER, ILLINOIS 60154  
AND WHEN RECORDED READ TO

NAME GRANT MORTGAGE SERVICES, INC.

ADDRESS TWO WESTBROOK CORP CTR. STE 100  
CITY  
STATE WESTCHESTER, ILLINOIS 60154

Loan # 2133539

. DEPT-01 RECORDING \$23.00  
. T80012 TRAN 6795 09/24/97 15:40:00  
. #3409 : CG \*-97-708541  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,  
all the rights, title and interest of undersigned in and to that certain Deed of Trust  
dated September 23rd, 1997 executed by GERHARD T. NEUMANN and BONNIE J. NEUMANN,  
HUSBAND AND WIFE  
to GRANT MORTGAGE SERVICES, INC.  
a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of  
business is  
TWO WESTBROOK CORP CTR. STE 100, WESTCHESTER, ILLINOIS 60154  
and recorded in Liber *Page(s)* *COOK* County Records:  
State of ILLINOIS **97708540** described hereinafter as follows:

UNIT G-3D-1 AND GARAGE UNIT G-3D-2, IN HAMILTON HILLS CONDOMINIUM, AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 92356786,  
AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

ITEM # 28-31-401-041-1064  
WARD #

ALSO KNOWN AS: 18206 SOUTH RITA ROAD, TINLEY PARK ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

**BOX 000-671**

*23.00*

*97708540*

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Loan #: 8133639

Grant Mortgage Services, Inc.

State of Illinois  
County of DuPage

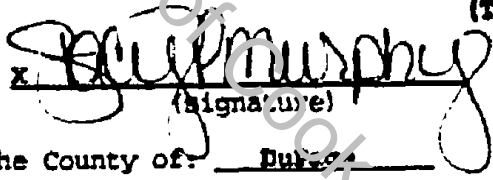
X

  
By: Ronald J. Drabeck  
Its: President

On SEPTEMBER 23, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ronald J. Drabeck known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

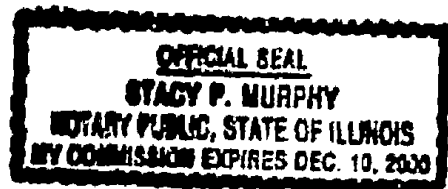
(This Area for Official Notarial Seal)

Notary Public X

  
(signature)

Residing in the County of: DuPage

My Commission Expires: December 10th 2000



DuPage County Clerk's Office

11/17/97