

# UNOFFICIAL COPY

## TRUSTEE'S DEED

97708599

DEPT-01 RECORDING \$25.00  
 T60012 TRAN 6795 09/24/97 15:51:00  
 #3470 # CG # -97-708599  
 COOK COUNTY RECORDER

7673445  
 10F5  
 DS/CO  
 5310

2500

Individual

The above space is for the recorder's use only

THIS INDENTURE, made this 11th day of August, 1997, between AMERICANMIDWEST BANK & TRUST, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois corporation in pursuance of a certain Trust Agreement dated the 17th day of May, 1994, and known as Trust Number 6532 grantor, and PETER J. DRAUS 4855 N. Hermitage, Chicago, IL 60640

grantee.  
 WITNESSETH, that grantor, in consideration of the sum of Ten and no/100 (\$10.00) Dollars Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the grantee in fee simple, following the described real estate, situated in Cook County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with the tenements and appurtenances thereto belonging.

Real Estate Index No.: 14-08-310-038  
 Address of Real Estate: 5002-#2 Glenwood, Chicago, IL 60640

This document was prepared by Jane Zakrzewski, Trust Department, AMERICANMIDWEST Bank & Trust, 1600 West Lake Street, Melrose Park, Illinois 60160.

BOX 333-CTI

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This deed is executed by the grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, the grantor has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice \_\_\_\_\_ President and attested by its Assistant \_\_\_\_\_ Secretary, the day and year first above written.

SEAL

AMERICANMIDWEST BANK & TRUST  
as Trustee, as aforesaid, and not personally.

BY: [Signature]  
Vice President

ATTEST: [Signature]  
Asst. Secretary

Property of Cook County Notary Public's Office

State of Illinois

County of Cook

} SS.

I, the undersigned, a Notary Public in and for said County, the State aforesaid DO HEREBY CERTIFY, THAT

Barbara J. Karg

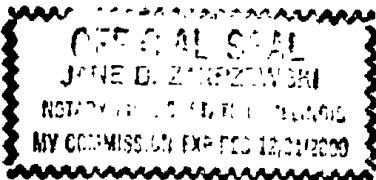
President of AMERICANMIDWEST BANK & TRUST, An Illinois corporation and

Priscilla J. Pearce

Secretary of said bank, who are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such, Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank as Trustee as aforesaid for the uses and purposes, therein set forth and the said Assistant Secretary then and there acknowledged that he/she as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee as aforesaid for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of August, A.D., 1997.

[Signature]  
Notary Public



97708599

Mail To: ANGELA GIBSON  
900 W JACKSON, SE  
CHICAGO, IL 60607

Send Subsequent Tax Bills to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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## EXHIBIT A

**UNIT NUMBER 5002-2 IN ARGYLE GLENWOOD CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**CERTAIN LOTS AND PARTS OF LOTS IN CHANT'S SUBDIVISION OF BLOCKS  
4, 'A' AND 'B' (EXCEPT THE STREETS HERETOFORE DEDICATED) IN  
CHYTAUS' ADDITION TO ARGYLE, IN THE SOUTHWEST 1/4 OF SECTION  
8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE  
MERIDIAN;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 96628091 AS AMENDED FROM TIME  
TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS,  
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE  
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN  
THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVED TO ITSELF  
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID  
DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.**

**THIS DEED IS SUBJECT AL ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS  
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME  
AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED  
AT LENGTH HEREIN."**

**THE TENANT OF UNIT 5002-2 HAS WAIVED OR HAS FAILED TO EXERCISE THE  
RIGHT OF FIRST REFUSAL**

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10365 RE

**CERTIFICATE OF AUTHENTICITY**

**END**

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES  
APPEARING ON THIS ROLL OF MICROFILM:

ENDING WITH:

97708599

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AND WERE MICROFILMED IN THE REGULAR COURSE OF BUSINESS  
PURSUANT TO ESTABLISHED ROUTINE COMPANY POLICY FOR  
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PRESERVATION OF SUCH RECORDS THROUGH THE STORAGE OF SUCH  
MICROFILMS IN PROTECTED LOCATIONS.

IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESSES  
USED FOR MICROFILMING OF THE ABOVE RECORDS WERE  
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RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF  
STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.

9-29-97

DATE MICROFILMED



CAMERA OPERATOR

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