## **UNOFFICIAL COPY**

97708801

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED. City Mortgage, Inc., hereby assigns, transfers and sets over to

Homeside Lending, Inc., its successors/ and/or assigns mortgage executed by MARY NORMAN A ALDON

that certain

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

JULY 25TH, 1997

conveying the following

LOT 34 IN BLOCK 8 IN DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 16-02-326-014 VOLUME 539.

PROPERTY ADDRESS: 825 N. HARDING AVENUE CHICAGO, IL 60651

and recorded in the Recorder's Office of Document No. 97550187

County Clark's County, State of together with note and indebtedness secured the cay.

as

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and tax's presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of 25TH JULY 19 97

City Mortgage, Inc.

WENDY A. COSTINO, VICE-PRESIDENT

ATTEST:

DENISE ANDERSON, ASSISTANT SECRETARY

**12-8579024** (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	)	SS:
COUNTY OF	COOK	)	JU,

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under www hand and seal, this

25TH

My Commission Expires: 2.3

OFFICIAL SEAL

This instrument prepared by & MAIL TO: CITY MOR' (GACE, INC., Loan Shipping Department, 1600 167th Street, Suite #17,

Calumet City, IL 60409.

97708801 Office

