Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

George Winston 16422 UNIVERSITY CT South Holland, IL 60473 DEPT-01 RECORDING

\$23,50

- T40013 TRAN 3356 09/25/97 08:55:00
 - #0586 # TB #-97-708868

COOK COUNTY RECORDER



Reconveyance Department # 2731446 " #riston" Lender ID 296/2731446 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK, USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: GEORGE WINSTON DR. AND GLORIA WINSTON, AS JOINT TENANTS HUSBAND AND WIFE

Original Mortgagee: ADVANTA NATIONAL BANY USA

Dated: 02/19/1997 and Recorded 02/26/1997 as Instrument No. 97130387 Book/Reel/Liber N/A, Page/Folio N/A. in the County of COOK State of ILLINOIS

Legal:

LOT 47 IN HOEKSTRA'S 4TH ADDITION TO DUICH VALLEY, SOUTH HOLLAND, ILLINOIS, BEING A SUBDIVISION OF PART OF LOTS 1,2 AND 3 OF ANKER'S SUBDIVISION OF ATHE WEST 1/2 OF THE NORTH-EAST 1/4 AND NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, CN MARCH 8, 1960, AS DOCUMENT NO. 1911879, IN COOK COUNTY, ILLINOIS. P.I.N. 29-23-111-026 VOL

Assessor's/Tax ID No.: 29-23-111-026 V.215

Property Address: 16422 University Court, South Holland, IL, 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank, USA

On <u>September 02, 1997</u>

STEPHANTE ADONA, ASST. SECRETARY

HJB 1997/902 0093 4 COOK COOK IL BAT 1383 KXILSOM1

97708

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF California country of san Diego

On September 02, 1997, before me, Arlene F. Pablo, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my ha and official seal,

Arlene F. Pakica Notary Expires: 05/04/1998 #10

#1024983

(This area for notarial seal)

OFFICIAL SEAL

ARLENE F PABLO
OTARY PUBLIC CALIFORNIAS
COMM. NO 1024983
SAN DIEGO COUNTY

MY COMM, EXP. MAY 4, 1998.

Document Prepared By:

Artene Pablo, 16875 West Barnatido Drive, Sen Diego, CA 92127

HUE-19970802-0093 I. COOK COOK II RAT 13859/31449 KVILSON |

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