

97708903

UNOFFICIAL COPY

After Recording Mail to:
CONTIMORTGAGE
500 ENTERPRISE RD.
HORSHAM, PA 19044

R DEPT-01 RECORDING 123.50
T#0013 TRAN 3387 09/25/97 10:58:00
#0623 + TB *-77-708903
COOK COUNTY RECORDER

This form was prepared by: CREDICORP, INC., address: AT SEARS TOWER
233 S. WACKER DR., CHICAGO, IL 60606, tel no: (312) 466-0300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030
does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE.**,
a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"),
whose address is **500 ENTERPRISE RD., HORSHAM, PA 19044**
a certain Mortgage dated **FEBRUARY 28TH, 1997**, made and executed by
JAMES JR. EVANS, MARRIED TO TRACIE EVANS AND JAMES EDWARD EVANS AND RUBY EVANS, HIS WIFE

to and in favor of **CREDICORP, INC.** upon following described
property situated in **COOK** County, State of **ILLINOIS**:

PLEASE RECORD 1ST

LOT 4 IN LIPSON'S RESUBDIVISION OF LOTS 25, 26, 27 AND THE SOUTH 20 FEET OF LOT 28 IN BLOCK 2 IN WILLIAMS T. LITTLE'S RESUBDIVISION IN BLOCK 1 AND 2 OF OF MUNSON'S SUBDIVISION OF BLOCK 7 IN CAROLINE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# **20-25-424-027**
7819 S. JEFFERY, CHICAGO, IL 60649

which Mortgage is of record in Book, Volume, or Liber No. _____, Page _____
or as No. **97151681** of the _____ Records of **COOK** County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY *James Svehla* (SEAL)

JAMES SVEHLA, ASSISTANT VICE-PRESIDENT

Richard R. White (SEAL)

RICHARD R. WHITE, SECRETARY

CREDICORP, INC.

OFFICIAL SEAL
MARIO A RODRIGUEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 3, 2001

I the undersigned, a Notary Public in and for said county and state do hereby certify that James Svehla and Richard R. White, officers of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 15TH DAY OF APRIL, 1997.

NOTARY PUBLIC

P IL/4090954

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S-4
P-1
N-
A-4
44M

23.50

UNOFFICIAL COPY

6/24/97

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 3387 07/25/97 10:57:00
. #0623 : TB #-97-708903
. COOK COUNTY RECORDER

97708903
6/24/97