## UNOFFICIAL COPY 1955

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

Loan No.

DUPLICATE

KNOW ALL MEN BY THUSE PRESENTS That

## LASALLE CRAGIN PANK

501131 RELATIONNEY SERVICES #. a corporation existing under the area of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the regard whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID F. THOMPSON AND CARLENE W. THOMPSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's otice of COOK County, Illinois, Learing date the 24TH day of AUG. , 1974, as Document No22842297 to the premises therein described to-wit:

LOT 4 IN BLOCK 11, IN HANOVER LICHLANDS, A SUBDIVISION OF THE SOUTH UNIT OF THE NORTH WEST & AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL A OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10 1962 AS DOCUMENT 18671876 IN COOK COUNTY, ILLINOIS.

Property Address: 1541 WALOUT STREET, HANOVER PARK, ILLINOIS Permanent Index Number 07-31-302-004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF. THE LASALLE CRAGIN BANK presents to be signed by its fully authorized officers, this

23RD day of JULY

LASALLE CRAGIN BANK

Consumer Lending Officer

STATE OF ILLINOIS)

**COUNTY OF COOK)** 

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY.

SANDRA TAYLOR

**LASALLE CRAGIN BANK** 

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

PUBLIC STATE OF ILLINOIS by Commission Expires 02:01/2000

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office