UNOFFICIAL COPY

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR CARLYLE FUNDING CORPORATION

351 W. HUBBARD ST., #305 CHICAGO, IL 60610-4011

Please record & return to Altegra Credit Company Attn: Loan Control LOC 23-531 P O Box 1838 Pittsburgh, PA 15230-1838



97709647 Face Lot 0000/0144 45 001 1597-05-25 15:60:36 Col. Itunty Recorder

	(Space	Above	This	Line F	or Record	ing Data)	
ASSIGN	IME	NT ()F	REA	EST	ATE	MORTGA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Altegra Credit Company, 150 Allegheny Center Mall, Pgh., PA 15212 all the rights, title and interest of undersigned in and to that certain Real Estate Montgage dated. July 23, 1997 executed by MARY LEE HALL

to CARLYLE FUNDING CORPORATION

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 351 WEST HUBPARD STREET, SUITE 305, CHICAGO, ILLINOIS 60610-4011 and recorded in Book/Volume No. na page(s) , as Document 97549689 COOK County Records, State of No. ILLINOIS described hereinafter as follows: LOT 40 AND THE NORTH 8 1/3 FEET OF LCT 42 IN BLOCK 71 IN WASHINGTON HEIGHTS, SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11226 SOUTH HOMEWOOD STREET CHICAGO, ILLINOIS 60643 25-19-207-031

John Clerks TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TI-LINOIS	
COUNTY OF COCK	
I, the undersigned, a Notary Public in and for the County and State aforesard, DO HEREBY CERTIFY THAT	
dividual, of the state of the s	

J. LENINSON personally known to the to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assumment of stad ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand an	d official scal	this 23rd	
of July		7.19	927
Notary Public	11/3	/1/1/	6
	County,	6-2-	
My Commission Papers	·		

CARLYL AN TIAL	B FUNCING COBFORATION	
By: Ke	5-6-	
Title:	FICK A LEWISON	
Ву:		
Tide;		
Wittess	······································	

MANAGEMENT CEAL	_
WHITE ALAL CEAL	κΝ
VECILIAL GEAR	>
OFFICIAL SEAL	>
The Publishing	>
NOTARY PUBLIC STATE OF HUMOIS NOTARY PUBLIC STATE OF 122'98	>
THE OF HEIGHT	5
THE PROPERTY OF THE PARTY OF TH	5
NOTALL TOTAL EXPERS OF AL	S
NOTARY PUBLIC STATE OF RELIGIOUS NOTARY PUBLIC STATE OF REPORTS OF 22'98 MY COMMISSION EXPIRES OF 22'98 MY COMMISSION EXPIRES OF 22'98	⋖
M. C.	⋖
	€
Age and a second	-



Property of Cook County Clark's Office