UNOFFICIAL COPUTATION OF THE LEGISLATION OF THE PROPERTY OF TH

AMIC LOAN NO.: 438628 STATE OF ILLINOIS COUNTY OF COOK

TAX ID# 21311030290000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

Central Federal Savings and Loan Association of Chicago, formerly known as Central Savings and Loan Association

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGACE DATED OCTOBER 29, 1970 MADE AND EXECUTED BY:

Willie and Serah Jackson, and Roper and Merel Randolph

TO MORTGASE ASSOCIATES INC.

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF BUINOIS AS INSTRUMENT NO. 213 05 855, VOLUME , PAGE, ON NOVEMBER 2, 1970.

PROPERTY DESCRIBED AS

LOT THIRTY FIVE (35) (EXCEPT THE NORTH FIVE (5) FEET THEREOF) AND THE NORTH TEN (10) FEET OF LOT THIRTY SIX (36) IN BLOCK ONE (1) IN SEVENTY NINTH (79TH) STREET ADDITION TO CHELTENIUM BEACH A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY EIGHT (38) NORTH RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EASTERLY OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 17TH DAY OF JUNE, 1997,

(CORPORATE SEAL)

Central Federal Savings and Loan Association, Formerly known as Central Savings and Loan Association
CORPORATION

GERALD HAASE VICE PRESIDENT

STATE OF <u>Illinois</u> COUNTY OF <u>Cook</u>

BE IT REMEMBERED, THAT ON THIS 17TH DAY OF JUNE 19 97, BEFORE ME THE UNDERSIGNED, CAME Gerald Haase , Vice Presidem OF

UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COPY 109652 for 1000

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

Corneral Seal.

Simple is decine

Natury Filia, State of Cinets

My Cornel of Filias 5/600

SM059
THIS INCOMMENT WAS PREPARED BY: STEPHANIE JENKINS
PLEASE & CORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT
CORPORATION
4348 SOUTH FOUT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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