RELEASE DEENOFFICIAL COPY 09735

COMMUNITY SAVINGS BANK

a corporation existing under the l	aws of the State				
of Illinois, for and in consideration	n of One Dollar,				
and for other good and valuable co.	nsiderations, the				
receipt whereof is hereby confesse	ed, does hereby				
Remise, Convey, Release and Q	uit-Claim unto				
MARK J. FLOCK, DIVORCED A REMARRIED, AND JOHN J. FI LUCILLE M. FLOCK, HIS WIE	OCK AND				
of the County of	or by certain mortgage	deed bearing date the	23 rd _ day of	MARCH	
A.D. 19 96, and recorded in					wis, in
Actual Rank Rank Rank Region					
tankating was signate out of Alberta & E	AN OTHERWA	to the 1	premises therein do	scribed, situ	ated in
LOT EIGHT (8) IN BLO NORTHEAST FRACTIONAL QUAR RANGE TWELVE (12), EAST O PERMANENT INDEX NUMBER: PROPERTY COMMONLY KNOWN A	TER (NE) OF SECTS F THE THIRD PRIME. 12-26-202-008. S: 8145 W. BELMON	ON TWENTY-SIX (26), PAL MERIDIAN, IN CO I AVENUE - SIVER GR is instrument proposed under the supervision of	TOWNSHIP FORTON COUNTY, ILI	FY (40) NO LINOIS; 60171.	ORTH,
	i	4801 W. Belmont Av. Chicago, Illinois 60641	4201 W. E	31 Frank A v. 31 EV S41	
IN TESTIMONY WHEREOF, 1	The said	Community Saving	3S BANK	-0	
F		rporate seal to be affixed, attested by its Asst. Secreta	ry- Measures , this _	23rd_	day
		COMMUNITY SAVING		BOX	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INOFFICIAL COPY 109735 COOK County of ____ MARIA J. BUENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-Freeway of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary: The stand and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary Transcretor of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Smy. Clerks Of Collins Clerks Of GIVEN under my hand and notarial seal, this "OFFICIAL SEAL" MARIA J. BUENO Motary Public. State of Hungis the Commission Excuss: 3/1/93 CHICAGO, IIIINOIS 60641-4399 4801 WEST BELMONT AVENUE COMMINITY SAVINGS BANK LOAN NO. 1780-7,6 (773) 685 5300