RELEASE DEENOFFICIAL COPY 736

COMMUNITY SAVINGS BANK

a corporation existing under the	laws of the State			
of Illinois, for and in consideration	on of One Dollar,			
and for other good and valuable o	onsiderations, the			
receipt whereof is hereby confes	sed, does hereby			
Remise, Convey, Release and	Quit-Claim unto			
MARK J. FLOCK, DIVORCED REMARRIED, JOHN J. FLOCI LUCILLE M. FLOCK, HIS WI	C AND			
of the County ofOOK	and State of Illino	ois, all the right, title	e, interest, claim or dema	nd whatsoever
it may have acquired in, throug				
A.D. 19 95, and recorded in				•
TOHER XXXXXXXXXXXXXX				
HAMBHÉARSÉ BHINDE COMME	· ///			ed, situated in
the County ofCOOK			-	
PERMANENT INDEX NUMBER: PROPERTY COMMONLY KNOWN		VENUE, KIVEP. GR	the supervision of the supervisi	m in
IN TESTIMONY WHEREOF,	The said Co	dumunity savi	IGS BANK	
	petherne	ted by its Assi. Secret	ary-Steensons, this, A. IGS BANK BO Asst.	D. 1997 X 331 Vice President
	Allest:	- 1	Asst. Secre	tary- <u>Arstron</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL COPY 73.5 STATE OF ILLINOIS COOR County of ___ MARIA J. BUENO , a Notary Public in and KATHERINE R. for said County in the State aforesaid, DO HEREBY CERTIFY that _ SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary Engages of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Recovery they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary Westerness of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Iny bas.

Column Clerk's Office GIVEN under my hand and notarial seal, this A. D. 19<u>.97</u> LOAN NO. 15184-4 CHICAGO, RURCUS 6/641/4399 4801 WEST BEIMONT AVENUE COMMUNITY SAVINGS BANT (773) 665 5300