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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
PO Box 640817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool 3
Loan Number 623338

395_9602/Gr...

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That **GRANITE SAVINGS BANK** ('Assignor'), formerly known as First Nationwide, A Federal Savings Bank; stock acquisition. (1/14/1885; incorporated as Citizens Building and Loan Association, a California corporation. 2/17/72- name changed to Citizens Savings and Loan Association. 9/4/81- name changed to Citizens Savings, Federal Savings and Loan Association, issuance of Federal Charter. 1/2/82- name changed to First Nationwide Savings, A Federal Savings and Loan Association. 6/27/86- name changed to First Nationwide Bank, A Federal Savings Bank. 10/01/94- name changed to Granite Savings Bank, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by **BURTON E. CHERNEY AND MERLE S. CHERNEY** ('Borrower(s)') secured by a Mortgage (even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 26856758
Original Beneficiary: **PATHWAY FINANCIAL**
Property Address: 300 STATE ST #5201
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **CALIFORNIA FEDERAL BANK** (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN# PERMANENT TAX NO. 17-09-410-014-1125

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of October, 1996.

GRANITE SAVINGS BANK

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

LINDA SHANNON
ASSISTANT SECRETARY



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my

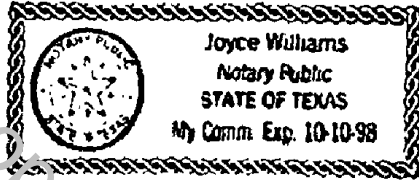
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 3rd day of October, 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GRANITE SAVINGS BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Joyce Williams

Assignee's Address:
CALIFORNIA FEDERAL BANK
135 MAIN STREET
SAN FRANCISCO, CA 94105

Assignor's Address:
GRANITE SAVINGS BANK
5280 CORPORATE DRIVE
FREDERICK, MD 21703

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11/11/11

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EXHIBIT A

Pool 3 Loan 523338
395_8602 First Nationwide/Granite
IL Cook
Index 28892

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION A CORPORATION OF ILLINOIS TO MICHAEL K. WILLIAMS AND LOGAN T. JOHNSTON III RECORDED JULY 20, 1978 AS DOCUMENT 24545260 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS TO MICHAEL K. WILLIAMS AND LOGAN T. JOHNSTON III IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOT 3 AND 4 IN HANPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON ELEMENTS AREAS FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, SLABS, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS

Clerk's Office

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