

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

UNOFFICIAL COPY

97709838

Page 1 of 1
2007/01/25 12:02:52 1997-01-25 11:04:52
Cook County Recorder 03.98

**THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY**

**3883 AIRWAY DRIVE
SANTA ROSA, CA 95403**

**WHEN RECORDED RETURN TO:
HOMESIDE LENDING - INC.**

**P.O BOX 44090 GWEN AUSTIN
JACKSONVILLE, FL 32231-4090**

ATTN: RECERTIFICATIONS

Above Space for Recorders Use Only

243358 - 521 F13
15069992
POOL # : 856460

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated January 22, 1997, from

CHAVEZ, GONZALO

to **HOMESIDE LENDING - INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number

97057267 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOTS 37 AND 38 IN BLOCK 10 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSA IN, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19 11 410 030 VOL. 386

Property Address: **5226 SOUTH SPAULDING, CHICAGO, IL 60632**

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL

Page: 1
3
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N
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POOL #: 856460

IN WITNESS WHEREOF the undersigned have executed this Assignment
July 23, 1997

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(Corporate seal)

Attest K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

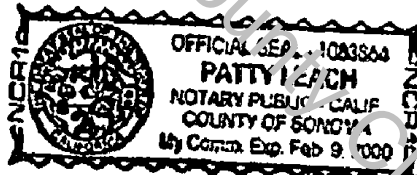
BY: T. Carlson
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 23, 1997, before me **PATTY LEACH**, a Notary Public,
personally appeared **T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Patty Leach



(seal)

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