

97709839

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11-14-00 08:52:01 1997-09-05 11:16:07
Cook County Recorder 09.97

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

UNOFFICIAL COPY

**THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY**

**3883 AIRWAY DRIVE
SANTA ROSA, CA 95403**

**WHEN RECORDED RETURN TO:
HOMESIDE LENDING - INC.**

**P.O BOX 44090
JACKSONVILLE, FL 32231-4090**

GWEN AUSTIN

ATTN: RECERTIFICATIONS

Above Space for Recordors Use Only

337461 - 818 F13
15070064
POOL #: 856444

**FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION**

does hereby sell,

assign, transfer and set over to Assignee the mortgage dated December 30, 1996, from
MORROW, LISA

to **HOMESIDE LENDING - INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
97010003 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: **10016 SOUTH OGLESBY AVENUE, CHICAGO, IL 60617**

Permanent Real Estate Index Number(s): **25-12-413-051-0000**
Address(es) of Real Estate:

IL-1.RSL

Page: 1

Handwritten scribbles and numbers at the bottom right corner.

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337461 - 818 F13

15070064

POOL #: 856444

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 23, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest

K Templeman

K TEMPLEMAN

Its: Assistant Secretary

BY:

T. Carlson

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

**STATE OF CALIFORNIA
COUNTY OF SONOMA**

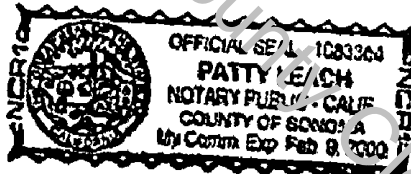
On July 23, 1997, before me PATTY LEACH, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IL-1.RSL

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THE SOUTH 3 FEET OF LOT 35, LOT 34 AND THE NORTH 15 FEET OF LOT 33 IN BLOCK 21 IN CALUMET TRUST'S SUBDIVISION NUMBER 2, A RESUBDIVISION OF BLOCKS 158, 159, 160, 170, 171, 172 AND 173 IN SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT RECORDED MARCH 31, 1926 AS DOCUMENT 9224451, IN COOK COUNTY, ILLINOIS.

Cook, IL

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