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Document Prepared By:
TRACIE MANN

When recorded mail to
DOCK
20 S. LIMESTONE ST. SUITE 220

SPRINGFIELD, OH 45502

RECONVEYANCE

Property Address:

6119 S. FAIRFIELD

CHICAGO

Project #: R035B

Assignor #: 2324911

Pool #: 346699

PIN/Tax ID #: 19-13-417-007



IL 60629

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): J. GUZMAN / LUPE MARTINEZ AND ELIZABETH MARTINEZ, HUSBAND AND WIFE

Mortgagee: TRAVELERS MORTGAGE SERVICES INC.

Loan Amount: \$40,015

Date of Mortgage: 12-20-1988

Date Recorded: 12-22-1988

Liber/Cabinet:

Page/Drawer:

Document/Instrument Number: 88590125

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 8-5-97.

TRAVELERS MORTGAGE SERVICES INC.


QUINN RYAN
ASSISTANT SECRETARY


DAVID RUDDY
ASSISTANT VICE PRESIDENT

State of MO
County of ST. CHARLES

On this 8-5-97 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named DAVID RUDDY and QUINN RYAN, address being 625 MARVILLIE CENTER DRIVE, ST. LOUIS 63141, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of TRAVELERS MORTGAGE SERVICES INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: SUSAN MEYER
My Commission Expires: 11-20-2000

S-Y
P-2
N-
M-V
GAM

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Property of Cook County Clerk's Office

R035B

2324911

IL

COOK

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LOT 34 IN BLOCK 11 IN COBE AND MCMINNONS 63RD STREET AND CALIFORNIA AVE. SUBDIVISION OF THE WEST 1/2 THE SOUTHEAST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1 COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

07/19/2014

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