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Document Prepared By:  
**TRACIE MANN**

When recorded mail to  
**DOCK**  
**20 S. LIMESTONE ST. SUITE 220**  
**SPRINGFIELD, OH 45502**  
**RECONVEYANCE**

Property Address:  
**6925 SOUTH WINCHESTER**  
**CHICAGO**

IL 60636

Project #: **R035B**  
Assignor #: **2560280**

Pool #: **346761**

PIN/Tax ID #: **20-19-417-009**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PEARLIE M. HILL, DIVORCED AND NOT SINCE REMARRIED**

Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**

Loan Amount: **\$24,416.15**

Date of Mortgage: **06-06-1989**

Date Recorded: **06-07-1989**

Liber/Cabinet:

Page/Drawer:

Document/Instrument Number: **89257522**

**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)**

and recorded in the records of **COOK** County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **8-5-97**.

**TRAVELERS MORTGAGE SERVICES INC.**

  
\_\_\_\_\_  
**QUINN RYAN**  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
**DAVID RUDDY**  
ASSISTANT VICE PRESIDENT

State of **MO**  
County of **ST. CHARLES**

On this **8-5-97** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DAVID RUDDY** and **QUINN RYAN**, address being **625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141**, to me personally known, who acknowledged that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **TRAVELERS MORTGAGE SERVICES INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public: **SUSAN MEYER**  
My Commission Expires: **11-20-2000**

S-V  
P-2  
N-  
M-1  
GAM

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Property of Cook County Clerk's Office

R035B

2560282

IL

COOK

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LOT 38 IN BLOCK 1 IN B.M. BAKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office

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