RELEASE DEED UNOFFICIAL CO 2709065 Fage 1 of RELEASE DEED UNOFFICIAL COMPONENTS Secondary 25,59

MAIL TO: ASHOK SHAH 4633 NORTH POTAWATOMIE CHICAGO, IL 60656

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 3852712

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt whereof is usreby confessed, do hereby remise, convey, release and quit-claim unto

of the County of COOK and State of Illinois, all signes, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE heaving the date the 1 day of SEPTEMBER A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 3543953 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

4633 NORTH POTAWATOMIE CHICAGO, IL 60656

ASHOK C. SHAH AND NALINI A. SHAH, LIS WIFE

NOTE: If additional space is required for legal - attach on separate 8-1/2 X-11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 14TH day of JULY, 1997

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

ach on separate 8-1/2 X-11 meet together with all the rtaining.
lay of <u>JULY, 1997</u>
0,50
DRAPER AND KRAMER INCORPORATED (SEA
Diane Cinchetta
DIANE DACHOTA, ASST. VICE PRESIDENT
ROBERTA MOORE, ASST. SECRETARY

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STATE OF	ILLINOIS	}s
County of	COOK	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
THAT DIANE DACHOTA, ASST. VICE PRES. AND ROBERTA MOORE, ASST. SECRETARY
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that signed.
sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 15 ⁺ day of Tuly . 1997
Shund Goeson
My commission expires to JANUARY 21 2001 SHARON S TOWSON Notary Public

"OFFICIAL SEAL"
SHARON S. TOWSON
Notary Public, State of Illinois
My Commission Expires 01/21/01

IMPRESS SEAL HERE

ey

14. 60656-4112

RELEASE DEED
FROM
FROM
ASHOK SHALL
4633 N. POTRIGRATIONIE

UNOFFICIAL COPY

to-wit:

LOT 16 IN SCHORSCH FOREST VIEW UNIT NO. 5, BEING
IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON SEPTEMBER 7, 1965 AS DOCUMENT NUMBER 2229682, IN COOK
COUNTY, ILLINOIS.

Nots.

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office