## **UNOFFICIAL COPY**

LOAN #: 783917

POOL #: E66630

RBMG LOAN #: 426812

STATE OF ILLINOIS

COUNTY OF COOK ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

. all the rights, title and interest of undersigned in and to

that Mortgage dated 02/26/97

executed by

MORRIS BARAZINI AND GAIL C. BARAZANI, HUSBAND AND WIFE

and recorded in Book!

, Documer (No.

97.148607

Page/

03/05/97

Tax ID #

COOK

County Records, State of Illinois; property

being located at

5340 NORTH MAGNOLIA AVENUE CHICAGO IL 60640 0000

TOGETHER with the note or notes therein described or referred to the money due and to become due theretherein

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Niortgage Group, Inc.

Sherill Scerv

**Assistant Secretary** 

STATE OF South Carolina Richland

COUNTY OF On August 15, 1997

before me, the undersigned, a Notary Public in and for said County and State personally

Vice President

appeared Pamela H. Collier

to me personally known, who, being duly so orn ov me, did say that

s/he is the Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to X BLAKELY

Resource Baneshares Mortgage Gro

7909 Parklane Road, Suite 150 Columbia, SC 29223

1(800)933-2890 EXT

08/15/97 M MELS E66 08/97

Tracey Jones

Notary Public

My Commission Expires:

06/23/2002

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Property of Cook County Clerk's Office

LOAN #: 783917

### PODA ESTE FIC ARBMC CO (N) = 248/12

ASSIGNED FROM: Resource Baneshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

**MORTGAGOR NAME:** 

MORRIS BARAZINI AND GAIL C. BARAZANI. HUSBAND AND WIFE

#### LEGAL DESCRIPTION:

LOTS 8 AND 9 IN BLOCK 10 OF COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-08-120-020-0000

Property of Cook County Clark's Office

Prepared by and Return to X BLAKELY

tesource Baneshares Mortgage Group, Inc 909 Parkime Road, Suite 150 DLUMBIA, SC 29223 1009933-2890 EXT. 4748 15/97 M MEL# E66 08/97

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