UNOFFICIAL COPY

LOAN #: 785523

POOL #: E66103

990805 RBMG LOAN #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED (b): undersigned hereby grants, assigns and transfers to

Mellon Mortgage Comparty

, all the rights, title and interest of undersigned in and to

that Moragage dated 12/13/96 MOISES E. QUEZADA AND ADA E QUEZADA, HUSBAND AND WIFE

and recorded in Book/

executed by

, Document No.

96-958564

12/19/96

Tax ID # 16-30-310-020-0000

COOK

County Records, State of Illinois; property

being located at

2816 SOUTH WENONAH AVENUE BERWYN IL 60402-0-000

TOGETHER with the note or notes therein described or referred to the money due and to become due the

interest, and all rights accrued or to accrue under said Mortgage. Resource Banc sha es Mattgage Group, Inc.

Attest

Assistant Secretary South Carolina STATE OF

Richland **COUNTY OF**

before me, the undersigned, a Notary Public in and for said Cour.cy and State personally On August 15, 1997

Pamela H. Collier Vice President

appeared Pamela H. Collier

to me personally known, who, being duly sworn by me, did say that of the Corporation named herein which executed the within

she is the Vice President

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said i strument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

the free act and deed of said corporation. he/she acknowledges said instrume

Prepared by and Return to X BLAKELY

Resource Baneshares Mortgage G 7909 Parkdane Road, Suite 150

Columbia, SC 29223 4748 t(800)933-2890 EXT

08/15/97 M MELS E66 08/97

Tracey Jones

Notary Public

06/23/2002 My Commission Expires:

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LOAN #: 785523

POOL #: E66103

RBMG LOAN #: 990805

ب

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

MOISES E. QUEZADA AND ADA E. QUEZADA, HUSBAND AND WIFE

LEGAL DESCRIPTION:

LOT 50 IN KOMAREK'S RIVERSIDE DRIVE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1923, AS DOCUMENT NUMBER 7999600, IN COOK COUNTY. ILLINOIS.

Property of County Clerk's Office

Prepared by and Return to X BLAKELY

Resource Baneshares Mortgage Group, Inc 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4748 08/15/97 M MELS E66 08/97

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