UNOFFICIAL COPY

LOAN #: 785166

POOL #: C00500C

RBMG LOAN #:

426244

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, are undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated

02/24/97 . executed by

JEAN M. POULIN DIVORCED, NO SINCE REMARRIED

and recorded in Book/

. Document No.

97145601

. Page/

03/04/97

Tax ID #

COOK

County Records, State of Illinois; property

being located at

112 MENDON LANE SCHAMBURG IL 60193-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due theream with interest, and all rights accrued or to accrue under said Mortgage.

Resource Bancshaler Mortgage Group, Inc.

Heather M. Padgett

Assistant Secretary

South Carolina STATE OF

Richland **COUNTY OF**

On August 15, 1997

before me, the undersigned, a Notary Public in and for said County and Stall persontally

appeared Richard Martin

to me personally known, who, being duly sworr, by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director, and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Retern to.

X BLAKELY

Resource Baneshares Mortgage Gro 7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4748

08/15/97 McI8 D78 08/97

Billie L. Wheat

Richard Martin

Assistant Vice President

Notary Public

My Commission Expires:

01/15/2006

pagel

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ASSIGNED FROM: Resource Baneshares Morigage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

JEAN M. POULIN DIVORCED, NOT SINCE REMARRIED

LEGAL DESCRIPTION:

LOT 380 IN WEATHERSFIELD WEST UNIT 4 - "B" BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1986 AS DOCUMENT NO. Topens of County Clerk's Office 86477818, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-19-403-016

Prepared by and Return to X BLAKELY

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4748 08/15/97 McI8 D78 08/97

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