

ASSIGNMENT OF MORTGAGE

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This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and WOODFIELD PLANNING CORPORATION ROLLING MEADOWS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 18, 1997, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

SEE ATTACHED FOR LEGAL:

PIN

13042281090000

Which has the address of:

ILLINOIS 60646
(state and zip)

6226 N CICERO AVENUE

(street)

(herein "Property Address");

CHICAGO

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____
Vice President and _____ Secretary, of
_____ duly authorized by the company so named to execute this Assignment of Mortgage and
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of
said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142



IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of September 1997.

Woodfield Planning Corporation

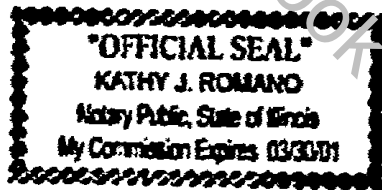
BY: Donald J. Monse
Vice President

ATTEST:

BY: Alice Battle
ALICE BATTLE Secretary

STATE OF ILLINOIS) SS
County of COOK)

I hereby certify that on this 18th day of September, 1997, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared DONALD J. MONSEN Vice President and ALICE BATTLE Secretary, of WOODFIELD PLANNING and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said CORPORATION, for the uses and purposes therein set forth.



Kathy J. Romano
Notary Public KATHY J. ROMANO
DUPAGE COUNTY EXPIRES 3/30/01

Dupage County Clerk's Office

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PARCEL 1: THE WEST 19.33 FEET OF THE EAST 83.33 FEET (EXCEPT THE NORTH 50 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 25 FEET OF LOT 1, ALL OF LOTS 2 TO 22 INCLUSIVE, AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKETT CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S IN SECTION 4, TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 9.50 FEET OF THE NORTH 513.50 FEET (EXCEPT THE EAST 83.33 FEET THEREOF) OF THE AFORESAID TRACT.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 16286559 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office