

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the **HARRIS TRUST & SAVINGS BANK** FORMERLY KNOWN AS **HOUSEHOLD BANK, FSB** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY and QUIT CLAIM** unto **ARMAND W. BERNSTEIN AND YVONNE BERNSTEIN, HIS WIFE, AS JOINT TENANTS, 4068 NEWPORT CT, ARLINGTON HEIGHTS, IL 60004**

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6TH day of JUNE, 1992, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 92409121 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 21-4 IN NEWPORT VILLAGES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 863932 AND AS AMENDED, FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

RE: TITLE SERVICES #

585093

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-06-115-003-1110  
Address(es) of premises: 4068 NEWPORT CT, ARLINGTON HEIGHTS, IL 60004  
Witness hands and seals, 29TH JULY, 1997.

*Andrew J. Stankey, Jr.*  
Andrew J Stankey, Jr., Vice President

Deborah G McDaniel, Assistant Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.  
Loan Utility Form RD1

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office