97710385 _{ғазала}с UNOFFICIAL (385/40092) 300 (85) 1999-09-00 10:60:31 Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD DAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN Loan No. 00112711-53 Commonly known 25: 12120 SOUTH PERRY AVEND CHICAGO, IL 60628 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, we indersigned grants, assigns and transfers to HOMESIDE LENDING. INC., IT'S SUCCESSORS AND ASSIGNS 3333 NORTH MAYFAIR RDAD #306. MILWAUKEE. WI 53222 all the rights, title and interest of mirrorigined in and to that certain Real Estate Mortgage dated CEDRIC JOHNSON. HUSBAND AND WIFE 09/22/9 Executed by to AMERICAN STATES MORTGAGE INC and whose address is 915 MEST 175TH STREET, HOMEWOOD, 11 60430 and recorded in Book/Volume No. 1201 . as Document No. County Records, State of ILL LNO IS on real estate legally described as follows: LOT 132 IN BRITIGAN'S STEWART RIDGE ADDITION. BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28. TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MER/DIAN (EXCEPT STREETS HERETOFORE DEDICATED). ACCORDING TO THE PLAT THEHZOF RECORDED AS DOCUMENT NUMBER 80496857 IN COOK CEUNTY, ILLINGIS. P.1.N.# 25-28-221-622 97710383 m TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage. 09/22/97 DATED: PRESIDENT Witness: PUDLASEK. SECRETARY Witness: STATE OF ILLIN015 COUNTY OF before me, the undersigned, a Notary Public in and for the said County and State, On 09/22/97 personally appeared JASON M. PODLASEK & RETA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Montgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed Summing the second second of said comoration. "OFFICIAL SEAL" Am M. Cerrito Notary Public, State of Illinois My Communication Expires 12/05/99 Notary Public for the state of ILLINGIS My commission expires: AND STREET, STATE OF THE PARTY (Official Seal)

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LEGAL: LOT 132 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE DEDICATED), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER

8049657 IN COOK COUNTY, ILLINOIS.

ADDRESS: 12120 S PERRY AVE.

CHICAGO, IL 63628

PIN: 25-28-221-022-0000

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